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county of Greenville)

STATE OF SOUTH CAROLINA AUG 19 4 43 PH 1968 MORTGAGE OF REAL ESTATE

OLLIE FARMONTH ALL WHOM THESE PRESENTS MAY CONCERNS

WHEREAR Joe Berry Robertson, Ruth Ann Robertson and Cristina Robertson, (hereinafter referred to as Mortgager) is well and truly indebted un to

Southern Bank and Trust Company

percination referred to an Mori o) as evide need by the Mortgager's premiseery note of even date h incorporated herein by reference, in the sum of Fifteen Thousand and No/100---\_\_\_\_\_\_Dellars (\$15,000,00) due and payable

in equal monthly installments of \$154.26, first payment due September 1, 1968, and continuing on the 1st day of each month thereafter for twelve (12) years with interest thereon from date at the rate of per centum per ennum, to be paid:

WHEREAS, the Mertgager may hereafter become indebted to the said Mertgages for such further sums as may be advanced to er the Mertgager's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mertgager, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mertgager may be indebted to the Mertgages at any time for advances made to or for his account by the Mertgages, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mertgager in hand well and truly paid by the Mertgages at and before the sealing and delivery of these presents, the receipt whereof is hereby admissioned, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mertgages, its successors and example.

"ALL that certain piece, percel or let of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, at the northern intersection of North Main Street Extension and Ashley Avenue, and having the following metes and bounds, to wit:

BEGINNING at an iron pin at the northeastern corner of North Main Street Extension and Ashley Avenue, and running thence along the northern side of Ashley Avenue, N. 65-37 W. 160.5 feet to an iron pin at the corner of Lot No. 17 or North Park Subdivision; thence with the line of said Lot, N. 19-46 E. 120 feet to an iron pin at the corner of Lot No. 16; thence with the line of said lot, S. 65-37 E. 160.5 feet to an iron pin on North Main Street Extension; thence with the western side of North Main Street Extension, S. 19-46 W. 120 feet to the point of beginning.

This being the same property in which a tenancy by the entirety was conveyed to Joe Berry Robertson and Ruth Ann Robertson by Cristina Robertson by deed dated July 6, 1961, of record in the Office of the RMC for Greenville County in Deed Book 677 at Page 233.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures new or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Barrier B Danker Jen 1978 R. M. C. FOR GREENVILLE COUNTY, S. G. AT/2: IKO'CLOCK H. M. NO. SELD

FOR SATISFACTION TO THIS MI SATISFACTION BOOK \_ 60